

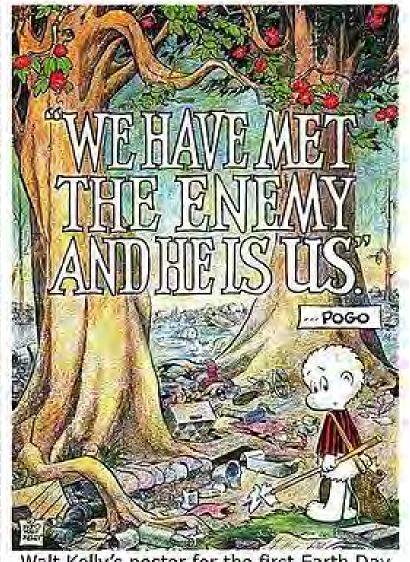


Perspectives on the Diversification of Higher Education Curricula:

Towards a Transformative Paradigm

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NAGS Conference, New Brunswick, NJ
11 April 2013

Components that influence "world-minded" curricula



Walt Kelly's poster for the first Earth Day

Faculty members as enablers or obstructers of curricular reform

Components that influence world-minded curricula

- Presence of international students in classroom
- International experiences of all students
- Understanding of curriculum as critical pedagogy
- "Worldviews" and "world-mindedness"
- Texts and other teaching materials
- Curricular co-construction, involving students

Approaches towards "world-mindedness" in higher education

- Student mobility, including exchanges
- International study or work experiences (including Co-op and service learning)
- International students on campus
- International and intercultural experiences and knowledge of students
- International and intercultural experiences and knowledge of faculty and instructional staff
- Faculty exchanges
- International research and development projects



Students' international and intercultural experiences and knowledge

- International visa students
- Recent immigrants
- Domestic students who have lived and/or worked abroad
- ESL students
- Exchange students
- Domestic students who have participated in international study programs
- Multicultural or intercultural student groups

(1) Add-on

Basic level; restricted approach with limited participation; does not touch dominant theoretical and conceptual curricular perspectives; the concept of "international" is seen through the eyes of 'Western' (eurocentric) paradigms.

Dominant perspective:

"I will remain within my comfort zone."

I will try to stay completely in control."



(1) Add-on

First example:

Use of students' international and intercultural experiences and knowledge in the "add-on" approach:

"Anna, you can take two minutes at the end of class and tell us a bit about your trip to India" (superficial)



(1) Add-on

Second example:

Texts and other instructional materials in the "add-on" approach:

"If you are interested, you can read this additional text about China, but we won't have time to discuss it in class"

(superficial)



(2) Infusion

Unequal international content activity; rethinking course goals, readings, and assignments; building on faculty's and students' international perspectives; capitalizing on international opportunities at institution.

Dominant perspective:

"For the most part, I keep within my comfort zone, but I start to critically examine some assumptions that I am holding. I let go of some level of control."

(2) Infusion

First example:

Use of students' international and intercultural experiences and knowledge in the "infusion" approach

"Anna, would you like to lead a session next week about your learnings from your trip to India?"

(serious)

(2) Infusion

Second example:

Texts and other curricular materials in the "infusion" approach

"For next week, please read this text from China. We will compare the Chinese perspective with the Canadian text."

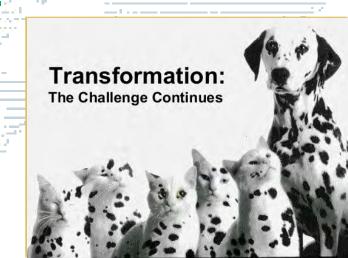


(3) Transformation

Proposes reform; requires a fundamental shift in the ways in which we understand the world.

Dominant perspective:

"I am moving out of my comfort zone I critically interrogate all my assumptions about the topic I teach, and about my discipline in general. I give up a significant amount of control."."



(3) Transformation

First example:

Use of the students' international and intercultural experiences and knowledge in the "transformation" approach.

"Anna, can we talk about your intercultural encounters in India? We would like to examine at a very fundamental level the cultural differences, stereotypes and worldviews that are dominant in the Canadian and Indian context."

(critical/transformative)

The Challenge Continues

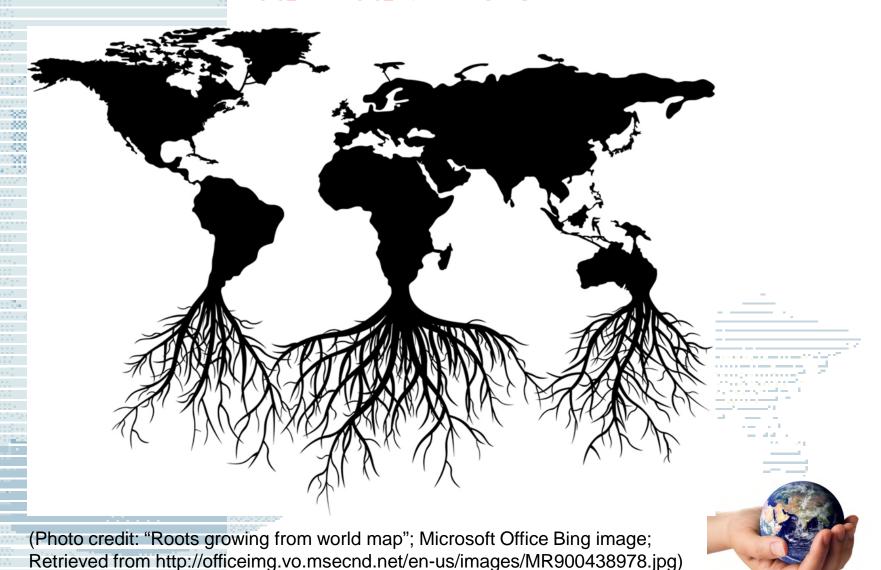
(3) Transformation

Second example:

Texts and other curricular materials in the "transformation" approach

"We will explore this text from China as another discourse. We will ask ourselves whether the Canadian text presents an ethnocentric/Eurocentric perspective that may limit our understanding of the world"





Internationalization of the curriculum as critical pedagogy

Very few really seek knowledge in this world.

Mortal or immortal, few really ask.

On the contrary, they try to wring from the unknown the answers they have already shaped in their own minds -justifications, explanations, forms of consolation without which they cannot go on.

To really ask is to open the door to the whirlwind.

The answer may annihilate the question and the questioner.





Mahalo Takk Gracias

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Presentation by Sabine Lehr NAGS Annual Meeting 2013, New Brunswick, NJ 11 April 2013

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